What is Love?

And yet I will show you the most excellent way. - 1 Co 12:31. (NIV)

The one who l	loves time to others.
The one who love	es kindness to others.
The one who loves is not a	(Greek-English Lexicon)
The one who loves puts their attent	tion, interest, and expression upon others, not self. (Php 2)
5 It does not dishonor others, it is not self-s	seeking, it is not easily angered, it keeps no record of wrongs
The one who loves is self-aware a	as to not reduce the of others by their
	own actions.
The one who loves is not at the $___$	of its own aims and objectives, insisting or
	their
The one who loves aims to pu	ut others at ease, not
The one who loves is res	silient to not keep lists as
6 Love does not de	light in evil but rejoices with the truth.
Love must not be thought of a	as to moral considerations.
	y, vol. 7, Tyndale New Testament Commentaries (Downers Grove, IL: InterVarsity Press, 1985), 178.
7 It always protects, alwa	ys trusts, always hopes, always perseveres.
	ndures. Always trusts points to the quality that is ever

believe the best'). This does not mean that love is, but that it does not think the (as is the way of the world). It retains its faith. Love is not deceived by the pretences of any rogue, but it is always ready to the benefit of the doubt. Always hopes is the forward look. This is not an unreasoning, which fails to take account of reality. It is rather a refusal to take failure as It is the confidence that looks to ultimate triumph by the grace of God. Always perseveres brings the thought of steadfastness. The verb (hypomenō) denotes not a patient, resigned acquiescence, but an active, positive fortitude. It is the endurance of the who, in the thick of the battle, is undismayed, but continues to lay about him vigorously. Love is not overwhelmed, but manfully plays its part whatever the difficulties.
Moffatt James Moffatt, The First Epistle of Paul to the Corinthians (Hodder & Stoughton, 1943; Moffatt New Testament Commentary). Leon Morris, 1 Corinthians: An Introduction and Commentary, vol. 7, Tyndale New Testament Commentaries (Downers Grove, IL: InterVarsity Press, 1985), 179.
8 Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away. 9 For we know in part and we prophesy in part, 10 but when completeness comes, what is in part disappears. 11 When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I put the ways of childhood behind me. 12 For now we see only a reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known. 13 And now these three remain: faith, hope and love. But the greatest of these is love. - 1 Cor. 13:4-13 (NIV)
Joy is love exalted; peace is love in repose; long-suffering is love enduring; gentleness is love in society;
goodness is love in action; faith is love on the battlefield; meekness is love in school; and temperance is love in training Dwight Lyman Moody (Evangelist)
When I have learnt to love God better than my earthly dearest, I shall love my earthly dearest better than I do now C. S. Lewis

Questions for Reflection:

- 1. Where am I needing comfort in the love God offers in Jesus (now and always)?
- 2. Where am I being convicted about the quality of my love for others (and how does that point me back to question one)?

- 3. Reflect on your Family of Origin. How was love modeled, excelling, lacking? What might I do that is Godly and worth replicating? What might I do that is different and needs adjusting?
 - 4. Is there someone I need to ask forgiveness from (for being unloving)?

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Let us know! Email mike@faithwesleyanchurch.com
We want to celebrate and walk alongside you as you live out your faith in Him!

Resources:

The Four Loves - CS Lewis

On a scale of 1-10,	1=no				plete	,			,	rate your patience (with
	1	2	3	4	5	6	7	8	9	10
	\bigcirc									

On a scale of 1-10, 1=not at all, 10=completely, rate your kindness to others?

1	2	3	4	5	6	7	8	9	10
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Joneses?													
	1	2	3	4	5	6	7	8	9	10			
	\bigcirc												
On a scale of 1-10, 1=not at all, 10=completely, how important is your own way a expense of others?											t the		
	1	2	3	4	5	6	7	8	9	10			
	\bigcirc	•											
On a scale of 1-10, 1=not at all, 10=completely, how reactive have you been in the month?										: past			
	1	2	3	4	5	6	7	8	9	10			
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On a scale of 1	-10, 1	=not	at al	l, 10=	com	plete	ly, ha	ave y	ou he	eld on	to prio	r hurts	5?
	1	2	3	4	5	6	7	8	9	10			
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On a scale of 1-10, 1=not at all, 10=completely, how much have you found delight in the misfortunes of others?									in the				
	1	2	3	4	5	6	7	8	9	10			
	\bigcirc	•											
On a scale of 1-10, 1=not at all, 10=completely, how much have you found delight in t misfortunes of others?										in the			
	1	2	3	4	5	6	7	8	9	10			
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On a scale of 1-10, 1=not at all, 10=completely, have you tried to "Keep up with the